

## **2 Peter 2:1-9 (KJV)**

2Pe 2:1 (KJV) But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

<sup>2</sup> And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

<sup>3</sup> And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

<sup>4</sup> For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

<sup>5</sup> And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

<sup>6</sup> And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

<sup>7</sup> And delivered just Lot, vexed with the filthy conversation of the wicked:

<sup>8</sup> (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

<sup>9</sup> The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

## **Ephesians 2:1-9 (KJV)**

Eph 2:1 (KJV) And you *hath he quickened*, who were dead in trespasses and sins;

<sup>2</sup> Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

<sup>3</sup> Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

<sup>4</sup> But God, who is rich in mercy, for his great love wherewith he loved us,

<sup>5</sup> Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

<sup>6</sup> And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

<sup>7</sup> That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus.

<sup>8</sup> For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

<sup>9</sup> Not of works, lest any man should boast.

## **1 Corinthians 3:15 (KJV)**

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

**Luke 16:19-25 (KJV)**

Lk 16:19 (KJV) There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

<sup>20</sup> And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

<sup>21</sup> And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

<sup>22</sup> And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

<sup>23</sup> And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

<sup>24</sup> And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

<sup>25</sup> But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

**Revelation 20:15 (KJV)**

And whosoever was not found written in the book of life was cast into the lake of fire.

**John 14:1-3 (KJV)**

Jn 14:1 (KJV) Let not your heart be troubled: ye believe in God, believe also in me.

<sup>2</sup> In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

<sup>3</sup> And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

**1 Thessalonians 4:13-17 (KJV)**

1Th 4:13 (KJV) But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

<sup>14</sup> For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

<sup>15</sup> For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

<sup>16</sup> For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

<sup>17</sup> Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

**1 Corinthians 13:12-13 (KJV)**

1Co 13:12 (KJV) For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

<sup>13</sup> And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

**John 17:20-24 (KJV)**

Jn 17:20 (KJV) Neither pray I for these alone, but for them also which shall believe on me through their word;

<sup>21</sup> That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

<sup>22</sup> And the glory which thou gavest me I have given them; that they may be one, even as we are one:

<sup>23</sup> I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

<sup>24</sup> Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.